IRF DA'WAH TRAINING PROGRAMME

QUR'ANIC VERSES HELPFUL FOR REPLIES TO MOST COMMON QUESTIONS ASKED BY NON-MUSLIMS WHO HAVE SOME KNOWLEDGE OF ISLAM

011

SURAH AN NISAA CHAPTER 4 VERSE 25

25. If any of you have not
The means wherewith
To wed free believing women,
They may wed believing
Girls from among those
Whom your right hands possess: [540]
And God hath full knowledge
About your Faith.
Ye are one from another:
Wed them with the leave
Of their owners, and give them
Their dowers, according to what

٢٥- وَمَنْ لَّمْ يَسْتَطِعْ مِنْكُمْ
طَوْلًا اَنْ يَّنْكِحَ الْمُحْصَنٰتِ الْمُؤْمِنٰتِ
فَمِنْ مَّا مَلَكَتْ اَيْمَانُكُمْ
مِّنْ فَتَيٰتِكُمُ الْمُؤْمِنٰتِ ؕ
وَاللّٰهُ اَعْلَمُ بِاِيْمَانِكُمْ ؕ بَعْضُكُمْ مِّنْ بَعْضٍ ۚ
فَانْكِحُوْهُنَّ بِاِذْنِ اَهْلِهِنَّ
وَاٰتُوْهُنَّ اُجُوْرَهُنَّ بِالْمَعْرُوْفِ

Is reasonable: they should be
Chaste, not lustful, nor taking
Paramours: when they
Are taken in wedlock,
If they fall into shame,
Their punishment is half
That for free women.
This (permission) is for those
Among you who fear sin;
But it is better for you
That ye practise self-restraint.
And God is Oft-forgiving,
Most Merciful.

مُحْصَنٰتٍ غَيْرَ مُسٰفِحٰتٍ
وَّلَا مُتَّخِذٰتِ اَخْدَانٍ ۚ
فَاِذَآ اُحْصِنَّ فَاِنْ اَتَيْنَ بِفَاحِشَةٍ
فَعَلَيْهِنَّ نِصْفُ مَا عَلَى الْمُحْصَنٰتِ مِنَ
الْعَذَابِ ؕ ذٰلِكَ لِمَنْ خَشِيَ الْعَنَتَ مِنْكُمْ ؕ
وَاَنْ تَصْبِرُوْا خَيْرٌ لَّكُمْ ؕ
ع وَاللّٰهُ غَفُوْرٌ رَّحِيْمٌ ۝

IRF DA'WAH TRAINING PROGRAMME

QUR'ANIC VERSES HELPFUL FOR REPLIES TO MOST COMMON QUESTIONS ASKED BY NON-MUSLIMS WHO HAVE SOME KNOWLEDGE OF ISLAM

SURAH AN NISAA CHAPTER 4 VERSE 176

176. They ask thee
For a legal decision.
Say: God directs (thus)
About those who leave
No descendants or ascendants
As heirs. If it is a man[681]
That dies, leaving a sister
But no child, she shall

Have half the inheritance:
If (such a deceased was)
A woman, who left no child,
Her brother takes her inheritance:
If there are two sisters,
They shall have two-thirds
Of the inheritance
(Between them): if there are
Brothers and sisters, (they share),
The male having twice
The share of the female.
Thus doth God make clear
To you (His law), lest
Ye err. And God
Hath knowledge of all things.

١٧٦- يَسْتَفْتُونَكَ ۖ
قُلِ اللَّهُ يُفْتِيكُمْ فِي الْكَلَالَةِ ۚ
إِنِ امْرُؤٌا هَلَكَ لَيْسَ لَهُ وَلَدٌ
وَلَهُ أُخْتٌ فَلَهَا
نِصْفُ مَا تَرَكَ ۚ
وَهُوَ يَرِثُهَا
إِن لَّمْ يَكُن لَّهَا وَلَدٌ ۚ
فَإِن كَانَتَا اثْنَتَيْنِ
فَلَهُمَا الثُّلُثَانِ مِمَّا تَرَكَ ۚ وَإِن كَانُوا إِخْوَةً
رِّجَالًا وَنِسَاءً فَلِلذَّكَرِ مِثْلُ حَظِّ الْأُنثَيَيْنِ ۗ
يُبَيِّنُ اللَّهُ لَكُمْ أَن تَضِلُّوا ۗ
وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ۝ ع

SURAH AL MAIDA CHAPTER 5 VERSE 74

74. Why turn they not to Allah
And seek His forgiveness?
For Allah is Oft-Forgiving,
Most Merciful.

٧٤- أَفَلَا يَتُوبُونَ إِلَى اللَّهِ وَيَسْتَغْفِرُونَهُ ۚ
وَاللَّهُ غَفُورٌ رَّحِيمٌ ۝

IRF DA'WAH TRAINING PROGRAMME

QUR'ANIC VERSES HELPFUL FOR REPLIES TO MOST COMMON QUESTIONS ASKED BY NON-MUSLIMS WHO HAVE SOME KNOWLEDGE OF ISLAM

Q12

SURAH AL ANBIYAA CHAPTER 21 VERSE 47

47. We shall set up scales
Of justice for the day
Of Judgment, so that
Not a soul will be dealt with
Unjustly in the least.
And if there be
(No more than) the weight
Of a mustard seed,[2707]
We will bring it (to account):
And enough are We
To take account.[2708]

٤٧-وَنَضَعُ الْمَوَازِيْنَ الْقِسْطَ لِيَوْمِ الْقِيٰمَةِ
فَلَا تُظْلَمُ نَفْسٌ شَيْـًٔا ؕ
وَاِنْ كَانَ مِثْقَالَ حَبَّةٍ
مِّنْ خَرْدَلٍ اَتَيْنَا بِهَا ؕ
وَكَفٰى بِنَا حٰسِبِيْنَ ○

SURAH AL MULK CHAPTER 67 VERSE 2

2. He Who created Death[5556]
And Life, that He
May try which of you
Is best in deed;[5557]
And He is the Exalted[5558]
In Might, Oft-Forgiving—

٢-اَلَّذِىْ خَلَقَ الْمَوْتَ وَالْحَيٰوةَ
لِيَبْلُوَكُمْ اَيُّكُمْ اَحْسَنُ عَمَلًا ؕ
وَهُوَ الْعَزِيْزُ الْغَفُوْرُ ○